AGENDA

REGULAR BUSINESS MEETING KEN-CARYL RANCH METROPOLITAN DISTRICT BOARD OF DIRECTORS

TUESDAY, OCTOBER 24, 2017

THE KEN-CARYL RANCH HOUSE 7676 SOUTH CONTINENTAL DIVIDE ROAD, LITTLETON, COLORADO 80127

BUSINESS MEETING BEGINS AT 6:00 p.m.

- I. CALL TO ORDER
- II. APPROVAL OF AGENDA
- III. CONFLICT OF INTEREST
- IV. STAFF INTRODUCTION Finance Director
- V. APPROVAL OF MINUTES of the September 19, 2017 Special Meeting and September 26, 2017 Regular Board Meeting

VI. COMMUNICATION ITEMS

- A. September Status Report
- B. September Financial Report / Check Register / Vendor Purchase History
- C. Ken-Caryl Ranch Open Space Committee Reports
- D. Board of Director Meeting Minutes from Foothills Park & Recreation District & Plains Metro. District
- E. September 2017 Foothills Invoices

VII. STAFF COMMENTS AND REPORTS

VIII. DISCUSSION ITEMS

- A. Mission Statement Drafts and District Goals
- B. Reorganization Agreement Update
- C. Bond Project Follow Up
- D. Jefferson County Open Space Lease Agreements
- E. 2018 Audit Contract
- F. KCRMA / KCRMD Cooperative Agreement Re: Prairie Dogs Update

IX. 2018 PROPOSED BUDGET PUBLIC HEARING

- A. MOTION TO OPEN THE PUBLIC HEARING ON THE PROPOSED 2018 BUDGET.
 - i. Proposed 2018 Budget Presentation
 - ii. Audience Participation
- B. MOTION TO CONTINUE THE PUBLIC HEARING ON THE PROPOSED 2018 BUDGET UNTIL DECEMBER 5, 2017.

X. AUDIENCE PARTICIPATION

The Board asks that the audience members who would like to speak please sign in at the meeting.

Individuals who require special accommodation to attend and/or participate in this meeting should call 303-979-4070, ext. 136 to advise the ADA Compliance Officer of their specific need(s) 48 hours prior to the meeting.

XI. ACTION ITEMS-OPERATIONS

- A. Motions
 - MOTION TO APPROVE THE CONTRACT WITH SCHILLING AND COMPANY FOR AUDIT SERVICES.

- ii. MOTION TO ADOPT THE KCRMA / KCRMD COOPERATIVE AGREEMENT RE: PRAIRIE DOGS AS AMENDED.
- iii. MOTION TO ADOPT THE NEW MISSION STATEMENT AND CORE VALUES FOR THE KEN-CARYL RANCH METROPOLITAN DISTRICT.
- B. Resolutions
- XII. BOARD COMMENTS
- XIII. EXECUTIVE SESSION (If Needed)
- XIV. ACTION ON ITEMS DISCUSSED IN EXECUTIVE SESSION (If Needed)
- XV. ADJOURN

This is a proposed agenda and may change at the discretion of the Board.

The next regular monthly business meeting is scheduled for Tuesday, November 14, 2017 at 6:00 P.M. at the Ranch House