

Meeting agendas are available online for Committees, the MA Board and the MD Board and will be linked in the e-news calendar once posted.

Monday, April 26 6:30 p.m.

Community Planning Committee Ranch House Meeting Agenda

Tuesday, April 27 6 p.m. **MD** Board Meeting Ranch House

Meeting Agenda Saturday, May 1 8:30 a.m. - 2 p.m.

Ranch House *Event ends promptly at 2 **Event Details**

Recycling & Clean-up Event

Monday, May 10

6:30 p.m.

Community Planning Committee Ranch House Tuesday, May 11

Wednesday, May 12 1 p.m. **Historical Society** *See agenda for details

Open Space Committee *See agenda for details

Thursday, May 13 Architectural Committee Ranch House

Monday, May 17 6:30 p.m. Community Planning Committee

Tuesday, May 18 6 p.m. MA Board Meeting Ranch House

Wednesday, May 19

Covenant Committee

4:30 p.m.

Ranch House

Ranch House Tuesday, May 25 6 p.m. MD Board Meeting

Ranch House

Thursday, May 27 7:30 a.m. Architectural Meeting Ranch House

Monday, May 31 Memorial Day

Administrative Offices Closed Dates and times are subject to change, especially in

updates. *Information regarding virtual meetings will be communicated as

regard to COVID-19

information becomes available. Please see the Online Calendar for the most current information. **Helpful Links**

• Master Association

 Master Association Board Meeting

Agendas and Minutes

- **Board Contact Info** · Metropolitan District **Board Meeting**
- Agendas and Minutes • Metropolitan District
- Committee & Task Force Agendas &

Register for Classes

<u>Minutes</u>

Board Contact Info

Home Improvements KC Fitness Center

Ken-Caryl Ranch e-News April 26, 2021

The Ken-Caryl Ranch e-News is emailed to subscribers every Monday (Tuesday if Monday is a holiday). To submit an item for the e-News, contact Allison Hefner at allisonh@kcranch.org or 303-979-1876, ext. 108.

occupancy restrictions, please refer to our website for the latest information and updates on programs, events, facilities and classes.

Due to the rapidly changing nature of the pandemic and



Reservations Required! All Three **Pools to Open!** We are excited to announce that all three pools will be open

Pool Cues: No

no reservations will be required. Families can swim when they like, as often as they like! Residents can choose between purchasing a Resident Pool Pass, good for the entire season, or daily use fees. The Resident Pool Pass is \$35 per person for pool access for the entire summer! Daily use fees will be \$5 for District residents and \$8 for Non-District residents. Pool passes are for ages 3+. Children under 3 are free. Please visit our website, accessible by clicking on the button below, on or after May 3 for all pool information, including

how to register for a swim pass, pool times, pool rentals, pass fees and swim lessons. **Pool Information**

Jefferson County Public Health issued a public health order, PHO

COVID-19 Updates:

21-001, to help guide the county through the recovery phase of the COVID-19 pandemic and into a full reopening. Under the new order,

COVID-19 UPDATES

there are two phases to reopening: April 16 - May 15: Level Blue with capacity limits based on activity or

May 16 - August 15: Level Clear will include no restrictions. Businesses will operate at 100 percent capacity with no mitigation requirements, although indoor mask requirements may still

apply. Level Clear will remain in effect so long as hospitalization rates remains below two per 100,000 population over a 14-day *Certain programs such as childcare operations may have more stringent policies due to certification requirements.

Note: If hospitalization rates rise above the mandated limit, the

District may be required to modify capacity limits or registration

processes, and may be required to enact social distancing measures and program/facility modifications. If program cancellations are necessary, credits for future program registrations will be applied to customer accounts.



Clean your house and yard and get rid of waste and recycling! Mark your calendars for Saturday, May 1 for our Annual Recycling and Cleanup

Annual Recycling and

Cleanup Event, May 1

Date: Saturday, May 1 Time: 8:30 a.m. - 2 p.m. Location: Ranch House parking lot Ken-Caryl Residents Only

along with the generous support of sponsors Eva Stadelmaier, Gravina's Window Center of Littleton and PB Financial. For more information, including a list of acceptable items and alternative trash disposal resources, please visit our website

Fee: Free except a fee for TVs, monitors and floor printers

This event is funded and planned by the Master Association,

Event Details!

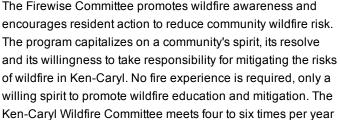
The Ken-Caryl **Firewise Committee**

encourages resident action to reduce community wildfire risk. The program capitalizes on a community's spirit, its resolve of wildfire in Ken-Caryl. No fire experience is required, only a willing spirit to promote wildfire education and mitigation. The

is Seeking New

Members!

by clicking on the button below.



To fill out an application online, please visit our website, accessible by clicking on the button below. Applications are due on May 21. For more information, contact Master Association Director Victoria DeSair at victoriad@kcranch.org or at 303-979-1876, ext. 122.

Apply Today!

and participates in two to four events per year.

Recycling Event, May 1

home with free mulch following our Annual Recycling Event and Cleanup Event at the Ranch House on Saturday, May 1.



The Parks Department will be offering free mulch after the event that will be available for residents to pick up after 4 p.m.

Free Mulch **Following**

Summer Camp Staff!

organized and supportive environment, then we have the position for you! Our goal is simple: hire the best camp staff and create a place where we all love to work and play.

We're Hiring for If you're 18+, enjoy all of

the laughter and thrills of

working in a fun,

on Saturday.



Tennis, Anyone?

Serve's up! Please be advised that KCR's Tennis Summer Session 1 is May 31 - July 1 and Session 2 is July 9 - 31 for both

Summer Camp Counselor - Ranch House For more information and to apply, visit our website by clicking on the button below. **Employment Opportunities**

will open on Monday, May 10 at 8 a.m. For more information on our tennis offerings, including schedules and fees, please be sure to visit our website,

Mark your calendars! Registration for the Summer Sessions

Adult Tennis Juniors Tennis

accessible by clicking on the buttons below.

adults and juniors.

Trail Club Semi-**Annual Clean-up**

Correction!



Genius to select your volunteer location.

Summary

Club at kctrailclub@gmail.com to be sent a link to the SignUp



On April 20, the MA Board met for its monthly meeting. Please click on the

MA Board Meeting

button below for a summary of that meeting.

MA Board Meeting Summary

Dakota Lodge, 14422 W. Ken-Caryl Ave. Littleton CO 80127, 303-979-1876 Equestrian Center, 303-979-4500 Park Rangers, 303-979-1876, ext. 170