



### Calendar



- Monday, Feb. 11**  
7 p.m.  
Community Planning Committee  
Ranch House
- Thursday, Feb. 14**  
7:30 a.m.  
Architectural Committee  
Ranch House
- Thursday, Feb. 14**  
10:15 a.m.  
Family Story Time  
Ranch House
- Tuesday, Feb. 19**  
6 p.m.  
Master Association Board  
Ranch House
- Wednesday, Feb. 20**  
4:30 p.m.  
Covenant Committee  
Ranch House
- Thursday, Feb. 21**  
10:15 a.m.  
Family Story Time  
Ranch House
- Saturday, Feb. 23**  
6-8:30 p.m.  
Family Masquerade  
Ranch House  
[Event Details](#)
- Tuesday, Feb. 26**  
6 p.m.  
Metropolitan District Board  
Ranch House
- Wednesday, Feb. 27**  
7 p.m.  
Open Space Committee  
Dakota Lodge
- Thursday, Feb. 28**  
7:30 a.m.  
Architectural Committee  
Ranch House
- Thursday, Feb. 28**  
10:15 a.m.  
Family Story Time  
Ranch House
- Tuesday, March 5**  
7 p.m.  
Master Association Annual Meeting  
Ranch House
- Tuesday, March 5**  
7:30 p.m.  
MAMD Joint Study Session  
Ranch House
- Thursday, March 7**  
10:15 a.m.  
Family Story Time  
Ranch House
- Monday, March 11**  
7 p.m.  
Community Planning Committee  
Ranch House
- Wednesday, March 13**  
1 p.m.  
Historical Society  
Ranch House
- Thursday, March 14**  
7:30 a.m.  
Architectural Committee  
Ranch House
- Thursday, March 14**  
10:15 a.m.  
Family Story Time  
Ranch House
- Tuesday, March 19**  
6 p.m.  
Master Association Board  
Ranch House
- Wednesday, March 20**  
4:30 p.m.  
Covenant Committee  
Ranch House
- Thursday, March 21**  
10:15 a.m.  
Family Story Time  
Ranch House
- Saturday, March 23**  
9 a.m. - 12 p.m.  
Archaeology Artifact Day  
Ranch House
- Tuesday, March 26**  
6 p.m.  
Metropolitan District Board  
Ranch House
- Wednesday, March 27**  
7 p.m.  
Open Space Committee  
Dakota Lodge
- Thursday, March 28**  
7:30 a.m.  
Architectural Committee  
Ranch House
- Thursday, March 28**  
10:15 a.m.  
Family Story Time  
Ranch House

Dates and times are subject to change. Please see the [Online Calendar](#) for the most current information.

### Helpful Links

- [Master Association Board Meeting Agendas and Minutes](#)
- [Master Association Board Contact Info](#)
- [Metropolitan District Board Meeting Agendas and Minutes](#)
- [Metropolitan District Board Contact Info](#)
- [Committee & Task Force Agendas & Minutes](#)
- [Register for Classes](#)
- [Home Improvements](#)
- [KC Fitness Center](#)

## Ken-Caryl Ranch e-News

Feb. 11, 2019

The Ken-Caryl Ranch e-News is emailed to subscribers every Monday (Tuesday if Monday is a holiday). To submit an item for the e-News, contact Victoria DeSair at [victoriad@kcranch.org](mailto:victoriad@kcranch.org) or 303-979-1876, ext. 122.

### Master Association Board Election Begins This Week



The Ken-Caryl Ranch Master Association Board election begins later this week. Scotty Martin and Seth Murphy are running for one open spot on the Board. Candidate profiles and election information are posted at the link below.

- The election opens Feb. 12 and closes March 5 at 5 p.m.
- Residents and businesses with an email address in our accounting system will receive an email from [kcr@ivotehoa.com](mailto:kcr@ivotehoa.com) on Feb. 12 with voting instructions. Make sure to check your junk mail folder if you do not see it in your inbox.
- Those residents and businesses without an email in the system should receive a postcard in the mail later this week.
- If you do not receive a postcard or email by Tuesday, Feb. 19, please contact Victoria DeSair at [victoriad@kcranch.org](mailto:victoriad@kcranch.org).
- There is one ballot per household or business. If you own multiple properties or are a business, you will only vote once, but your vote will be weighted.
- The election will be done online, but paper ballots will be available at the Ranch House Monday through Friday from 8 a.m. to 5 p.m. or by appointment for those residents who do not wish to vote online. You will need a photo ID to vote with a paper ballot.

[Election Info](#)



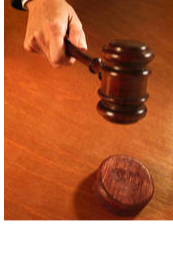
### Vehicle Trespasses

There have been recent reports from residents regarding vehicle trespasses. Criminals are checking for unlocked cars and stealing items that are left in the cars. Please LOCK your cars and don't leave valuables or garage door openers in them. If something has been taken from your car, please report it to the Sheriff either at 303-277-0211 or online at <https://www.jeffco.us/597/Report-a-Crime>.

### Looking for Adult Lifeguards



With extracurricular activities, internships, and students' ever-dwindling free time, recruiting high schoolers and college students to lifeguard is getting increasingly difficult nationwide. As trends change, so do strategies. We are looking to think outside the box. We know we have talented adults in this community, so if you're an adult lap swimmer, aqua aerobics aficionado, or a daytime leisurely loungeur and you're able to help us continue providing services to the community, we hope you'll consider joining our award-winning lifeguard team! Contact [sarah@kcranch.org](mailto:sarah@kcranch.org) for more information.

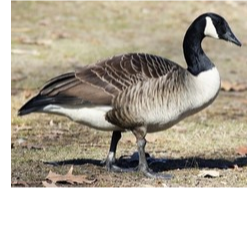


### Joint Study Session Meeting Summary

Check out the link below for a meeting summary from the Feb. 5 Ken-Caryl Ranch Master Association and Metropolitan District Joint Study Session.

[Meeting Summary](#)

### Waterfowl Die-Offs in the Denver Metro Area



A few ducks and several geese have recently been reported dead in the Denver metro area. Colorado Parks and Wildlife has conducted necropsy of several of the dead geese and found that the most significant factor in their deaths is a bacterial infection with Riemerella anatipestifer, also known as New Duck Disease. If you observe dead waterfowl, you can report it to the Ken-Caryl Rangers at 303-979-1876, ext. 170. Do not make contact with dead or sick fowl, and do not allow your pets to have interactions with them.



### Equestrian Task Force Applications

The Master Association is accepting applications for the 2019 Equestrian Center Task Force. Applications are due Friday, March 1 by 5 p.m. The 2019 Equestrian Task Force shall continue the work completed by the previous two Task Forces. The job description and application can be found at the link below.

[Equestrian Task Force](#)

### Barre Above 6-Week Class



**Dates:** Fridays, Feb. 22 - April 5 (no class March 29)  
**Time:** 9-10 a.m.  
**Location:** Community Center  
**Fee:** Resident \$60, Non-Resident \$70

The class fuses the best of Pilates, aerobics, and strength training. It's for all bodies and includes modifications for any fitness level. You can feel successful while achieving an amazing workout that will lengthen, strengthen, and tone your body. Registration opens Feb. 12.

[Register](#)



### Preschool Registration Begins Today

Registration for the Ken-Caryl Ranch Preschool is now open. There are classrooms at both the Community Center and the Ranch House. See the link below for schedule options, tuition, and more information. To schedule a tour or learn more, please contact Lindsay Kennedy at 303-979-2233, ext. 206 or [lindsayk@kcranch.org](mailto:lindsayk@kcranch.org).

[Preschool Info](#)

### Submit Your Proxy for a Chance to Win a Free Month of Dues!



Proxies serve to establish quorum (simple majority) at the Ken-Caryl Ranch Master Association Annual Meeting on March 5 at 7 p.m. at the Ranch House. The proxy does not grant your voting privileges to anyone. You can now fill out an online proxy form at the link below. Submit it to be entered into a drawing for one free month of dues!

[Proxy Form](#)



### Junior Tennis Lessons



The next session of Junior Tennis Lessons is March 4 through May 10 (No classes March 25-29). Registration will be done through a lottery, and the deadline is Feb. 24. See schedules at the link below.

[Junior Tennis](#)



### C-470 Express Lanes

Want an update on the C-470 Express Lane project? Check out the CDOT project website below.

[C-470 Info](#)