



# January 23, 2023

Ken-Caryl Ranch e-News

The Ken-Caryl Ranch e-News is emailed to subscribers every Monday

(Tuesday if Monday is a holiday). To submit an item for the e-News, contact Allison Hefner at allisonh@kcranch.org or 303-979-1876, ext. 108.

### Residents are reminded that the deadline to apply for the two open seats to serve on the 2023 Master Association Board is Jan. 26 at 5 p.m. This year, the seats are three-year terms. To run

**Last Call for 2023 MA Board** 

contact Master Association General Manager Brian Yowell at briany@kcranch.org or at 303-979-1876, ext. 113.



**Community Park Master** Plan Open House on

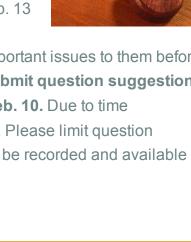
### Based on community feedback, concepts for the future of Community Park will be presented back to the community on Jan. 26 from 5-7 p.m. at the Ranch House. This meeting will include an open house starting at 5 p.m., followed by a presentation at 5:45 p.m., then a continuation of the open house until 7 p.m. Come for any, or all, of the components, based on your interest. If you can't make the meeting, there will be a follow-up survey, so stay tuned to the Jan. 30 e-news and the dedicated Community Park Master Plan webpage of our website, accessible by clicking on the

at traciw@kcranch.org, or 303-979-1876, ext. 136. **Community Park Master Plan Webpage Submit Your Question** Suggestions for the 2023 MA

The 2023 MA Board Candidates will be announced in the Jan.

#### from 6:30-8:30 p.m. This forum will be held virtually only. Candidates will each be given a few minutes to discuss important issues to them before answering questions from a moderator. Residents may submit question suggestions via email to briany@kcranch.org by 5 p.m. on Friday, Feb. 10. Due to time constraints, not all questions will be answered in the forum. Please limit question suggestions to no more than one. The candidate forum will be recorded and available on

our website following the event. We're Hiring for a Pool



Looking for a great job opportunity this summer? Then look no further than the Metro District! We're hiring for a Pool Manager. The Pool Manager will directly oversee Lifeguards and Lead Lifeguards to ensure the daily operations of the pool facilities run safely and efficiently. The Pool Manager is the front-line leadership to provide safe, clean, family-friendly aquatic facilities. This position directly oversees safety, staff and daily functions at all three seasonal pools. For more information and to apply, please click on the button below.

**Employment Opportunities** 

Manager!

the ring for one of three open seats in this year's upcoming Metropolitan District Board election. This year, the seats are

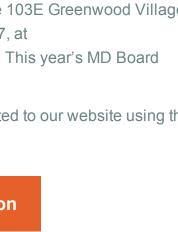
open board seats, the deadline for filing your Self Nomination and Acceptance Form with the Designated Election Official (DEO) is Feb. 24, no later than 5 p.m. The deadline tofile affidavit of intent to be a write-in candidate with the DEO is Feb. 27, no later than 5

p.m. All nomination forms must be acquired from and returned to the District's

#### Designated Election Official (DEO) listed here: Sue Blair, CEO, Community Resource Services of Colorado, LLC 7995 East Prentice Avenue, Suite 103E Greenwood Village, CO 80111. Sue Blair can be reached directly at 303-381-4977, at sblair@crsofcolorado.com or elections@crsosfcolorado.com. This year's MD Board

four-year terms. If you are interested in running for one of the

Stay tuned for more information to come that will also be posted to our website using the **MD Board Election Information** 



education! We are currently looking to hire an Early Education Teacher and an Assistant Teacher! As a dedicated team, we encourage educational exploration and healthy lifestyles as we foster a smooth transition from preschool to elementary school. For details on these positions and to apply, please visit the Employment Opportunities page of our website by clicking on the button below.

Preschool!

We're Hiring for our

Join our team in helping to build a strong community with

families by using a whole child approach to early



<u>katem@kcranch.org</u>.

**Recycle Your Christmas** 

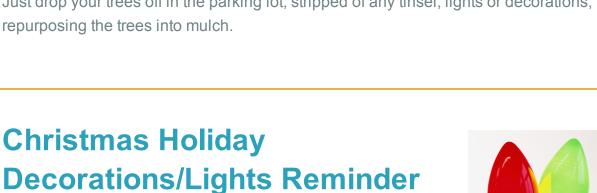
Just a helpful reminder that December holiday lights and decorations need to be turned off, removed and put away by Feb. 1. This also includes the removal of light clips.

Feb. 1

for the Colorado Tennis Association (CTA) Trio League (Men's and Women's) and USTA Mixed Doubles League and USTA 18 & Over on Feb. 1. Information is available online

Just drop your trees off in the parking lot, stripped of any tinsel, lights or decorations, for repurposing the trees into mulch.

**Christmas Holiday** 



The Parks Department is still accepting Christmas trees through Jan. 29 at Brannon Gearhart Park for mulching!

Serves Up! CTA and USTA

**League Registration Opens** 

Serves up, heads up! Please note that registration opens

### **Trainer Alisa** Interested in working out in the gym, but not sure where to start? Join Personal Trainer Alisa in the gym for a great workout and walk away feeling more at ease using all the great equipment! Space is limited to 8, so

different topic about that each week. The Grandlore Program goes deeper than just writing your stories; you also have the opportunity to pen your feelings, the lessons you learned, and share your advice for future generations! For more information and to register, please click on the button below.

**Valentine's Day Toddler** 

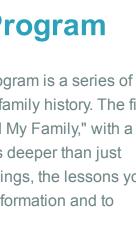
please click on the button below.

be linked in the e-news calendar once posted.

Join us for an activity that you and your toddler are going to LOVE. Register for our Valentine's Day Toddler Time, Feb. 13 from 2:15-3:15 p.m. at the Ranch House! Meet new friends and enjoy a holiday-themed story, song, craft and sensory play! For more information and to register,

**Time** 

**Guided Memoir Program** The Grandlore Guided Memoir Program is a series of three, 10-week courses that result in a book of your personal and family history. The first 10-week course, which runs Feb. 7-April 11, will focus on "Me and My Family," with a



**TODDLER TIME:** 

Click image to enlarge

**Babytime/Storytime** 

**Ranch House** 9:30 a.m. /

10:15 a.m.

Jan. 26

Feb. 2

Registration **MA Board Summary** On Jan. 17, the MA Board met for its monthly meeting. Click on the button below for a summary of this meeting.

**MA Board Summary** 

Calendar

Meeting agendas are available online for **Committees**, the **MA Board** and the **MD Board** and will

**Committee Meetings** 

**Ranch House and** 

**Dakota Lodge** 

**Architectural Committee** 

Meeting - Jan. 26 at 7:30 a.m. / Ranch House

Register for Classes

Weekly Trails Report **Home Improvements** 

# for a Master Association Board position, use the button below to complete the Board Candidate Application. Questions? Please MA Board Candidate Application

**Applications!** 

**Thursday** 

button below. Questions? Contact District Manager Traci Wieland

**Board Candidate Forum** 30 edition of the e-news! In preparation, the Master Association has scheduled a Board Candidate Forum to be held on Feb. 13

Take a Seat: Calling All 2023

# **MD Board Candidates!** It's election season in Ken-Caryl Ranch! Want to make a difference in our community? Consider throwing your hat in to

election will take place on May 2. button below.

**Employment Opportunities** 

Registration **Sponsorship Information** 

\*We are still looking for community sponsors for this event! Interested? Please

click on the corresponding button below or contact Kate McDonald at

Tree!



using the button below.

Registration **NEW Course: The Grandlore** 

register with Alisa for our Women on Weights course by clicking on the button below.

Registration

**Upcoming Meetings** MD Board Meeting - Jan. 24 at

Community Park Master

5 p.m. / Ranch House & Online

Planning Open House - Jan. 26 from 5 - 7 p.m. / Ranch House

Dates and times are subject to change, especially in regard to COVID-19 updates. Please see the Online Calendar for the most current information.

**Full Calendar** 

**KC Fitness Center** Community Park Master Plan

Ranch House, 7676 S. Continental Divide Rd. Littleton, CO 80127, 303-979-1876

Community Center, 1 Club Dr. Littleton, CO 80127, 303-979-2233 Equestrian Center, 303-979-4500

Park Rangers, 303-979-1876, ext. 170

www.ken-carylranch.org Dakota Lodge, 14422 W. Ken-Caryl Ave. Littleton CO 80127, 303-979-1876

\*Information regarding virtual meetings will be communicated as information becomes available. **Helpful Links** Board Contact Info, Meeting Agendas and Minutes Committee & Task Force Agendas & Minutes



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