



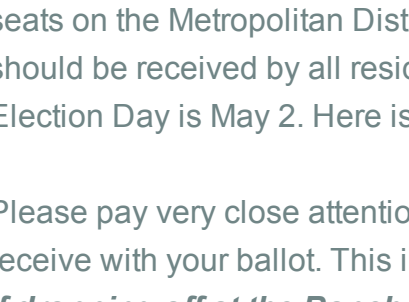
KEN-CARYL RANCH



## Ken-Caryl Ranch e-News

April 10, 2023

The Ken-Caryl Ranch e-News is emailed to subscribers every Monday (Tuesday if Monday is a holiday). To submit an item for the e-News, contact Allison Hefner at [allisonh@kcranch.org](mailto:allisonh@kcranch.org) or 303-979-1876, ext. 108.



### Metropolitan District Board Election Information

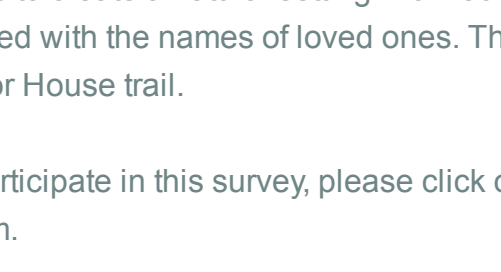
The Metro District Board election has begun! Five residents are running for the 2023 election to fill three seats on the Metropolitan District Board. Ballots have been mailed out to residents and should be received by all residents by April 17. Voting will take place via mail-in ballots. Election Day is May 2. Here is what you need to know:

Please pay very close attention to the information listed on the secrecy envelope you will receive with your ballot. This includes the locations you can mail or drop off your ballot. **If dropping off at the Ranch House, ballots are only accepted inside the Ranch House during normal business hours. Special hours will be available on Friday, April 28 from 9 a.m. – 4 p.m.** It is up to the elector to ensure their ballot is received by 7 p.m. on Election Day, May 2. Postmark dates will not be accepted.

Get to know this year's candidates by clicking on the button below. For questions regarding the upcoming election, please contact the Designated Election Official at [elections@crsofcolorado.com](mailto:elections@crsofcolorado.com). For general Metropolitan District Board inquiries, contact Metropolitan District Manager Traci Wieland at [traciw@kcranch.org](mailto:traciw@kcranch.org), or at 303-979-1876, ext. 136.

[Meet the Candidates!](#)

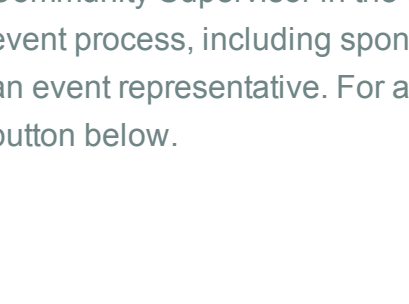
### Resident Feedback Survey for Memorials in Ken-Caryl's Open Space



The Ken-Caryl Ranch Master Association Board, in conjunction with the Open Space Committee, is seeking resident input on a proposed memorial concept and site location in Ken-Caryl's open space to honor loved ones. Currently, the "Memorial Bench" program is coming to a close in order to prevent over-benching in the open space. The proposed vision is to create a natural setting with flat stones embedded in the ground that can be engraved with the names of loved ones. The proposed site is located near the kiosk on the Manor House trail.

For more information, concept renderings and to participate in this survey, please click on the button below. Survey closes on April 21 at 5 p.m.

[Take the Survey!](#)



### We're Hiring for a Special Events Assistant!

Have experience making events special? Consider applying to be a Special Events Assistant for the Metropolitan District! This position is responsible for both administrative and on-site event duties. The Special Events Assistant serves to support the Aquatics and Community Supervisor in the completion of duties encompassing the full spectrum of the event process, including sponsorship and vendor management, patron services and as an event representative. For additional position details and to apply, please click on the button below.

[Apply Today!](#)

### Feedback Requested on Interior Restroom Specs



We would love your feedback on the interior restroom plans and specifications for the new restrooms that are planned on Parcels A & B of the new land development. These restrooms will be available for public use and will be adjacent to the playgrounds and other amenities. See details and take the survey using the button below. Survey closes April 12 at 5 p.m.

[Take the Survey!](#)



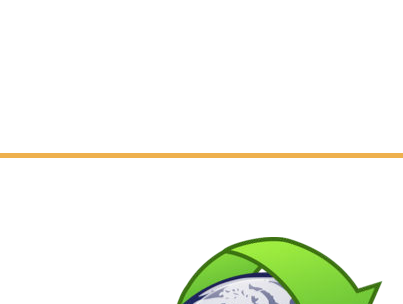
### SLASHING Fire Risk at Ken-Caryl's SLASH Drop-Off Event on April 22!

Ken-Caryl Ranch is proud to offer an additional SLASH Drop-Off Event as part of ongoing efforts to promote wildfire mitigation this spring on April 22 from 9 a.m. - 1 p.m. at the Dakota Lodge/Equestrian Center. The Ken-Caryl Ranch Metropolitan District Parks Department will be on hand with the chipper. No reservations necessary, residents may drop off SLASH any time during the event. For a list of acceptable items/requirements for drop off, please click on the button below.

**\*Please note: ALL curbside SLASH pick-up slots are filled. We encourage residents to work with neighbors and friends to transport their own SLASH to the free drop-off event on April 22.**

[SLASH Drop-Off Requirements](#)

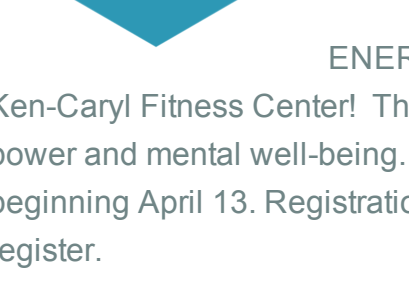
### Tennis Registration



Registration is now open for USTA Mixed 40 & Over, CTA Adult 18-39, USTA 40 & Over and CTA Women's 2.5 18 & Over. To register, please click on the button below.

Questions? Contact Tennis Supervisor Robert Campbell at [robertc@kcranch.org](mailto:robertc@kcranch.org) or 303-979-2233, ext. 202.

[Registration](#)

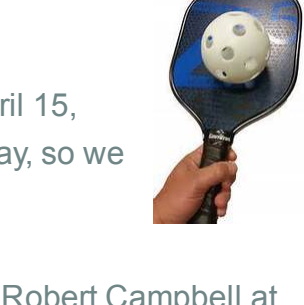


### We're Hiring for Summer Camp Counselors!

Do you enjoy working with kids? Looking for a great summer gig? Apply to be one of our Summer Camp Counselors! Under the direction of the Recreation Supervisor and leadership of the Lead Summer Camp Counselor, our Summer Camp Counselors are responsible for the daily instruction, activity facilitation, supervision, safety and well-being of the campers during our summer camp program. We have several openings available. To view openings and to apply, please click on the button below.

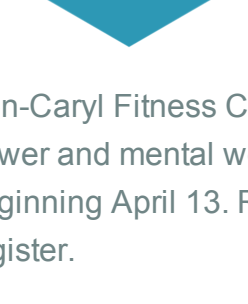
[Apply Today!](#)

### 2023 Recycling & Clean-up Event, May 6



Mark your calendars for this year's Recycling & Clean-up Event on MAY 6 from 8:30 a.m. – 2 p.m. at the Ranch House. This event is FREE for all residents; however, there are fees for TVs, monitors and floor printers. Recycle or dispose of your unwanted electronics, small appliances, furniture and trash! For more information, including a list of acceptable items and items we cannot take, please click on the button below. Please note that there will not be paint or stain recycling available this year. Stay tuned! Alternative paint recycling options to come!

[Event Information](#)



### Here's What's Happening at the Community Center!

#### ENERCHI

ENERCHI (Silver Sneakers version of Tai Chi) is coming to the Ken-Caryl Fitness Center! This class will improve your core strength, balance, brain power and mental well-being. Join Alisa on Thursday mornings from 9:15–10:05 a.m., beginning April 13. Registration is required. Click on the corresponding button below to register.

#### Barre Above

Raising the "barre" on fitness! Our next Barre Above 6-week session is available for registration. This fee-based class occurs Fridays at 9:15–10:15 a.m. from May 5–June 16 (no class May 12). Register using the corresponding button below.

#### Personal Training

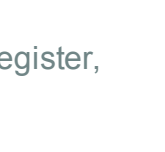
Need a push to get ready for summer? Enlist the help of Personal Trainers Janet or Alisa to help reach your goals with 9 personal training sessions for the price of 8 sessions! To take advantage of this special, packages must be purchased between April 11-30. Pricing information available by clicking on the corresponding button below. Reach out to Janet Robbins at [janetr@kcranch.org](mailto:janetr@kcranch.org) for additional information or to purchase your package today!

[ENERCHI Registration](#)

[Barre Above Registration](#)

[Personal Training Price List](#)

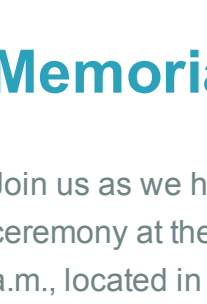
### Pickleball, Anyone?



Mark your calendars for the next Pickleball mixer on Saturday, April 15, from 6-8 p.m. There is no instruction as this is 2 hours of match play, so we ask that you at least know how to keep score.

Registration is open now! Questions? Contact Tennis Supervisor Robert Campbell at [robertc@kcranch.org](mailto:robertc@kcranch.org) or 303-979-2233, ext. 202.

[Pickleball Mixer Registration](#)



### Swim Lesson Registration

Swim lesson registration is open! To view classes and to register, please click on the button below.

[Swim Lesson Registration](#)

### Memorial Day Event, May 29



Join us as we honor our servicemen and women with a ceremony at the Veterans Monument, on May 29 from 10-11 a.m., located in Community Park, across from Shaffer Elementary School in the Ken-Caryl Ranch Plains. Stay tuned! More details to come.

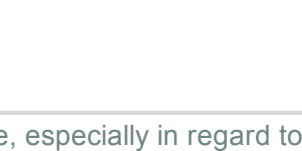
### Calendar

Meeting agendas are available online for [Committees](#), the [MA Board](#) and the [MD Board](#) and will be linked in the e-news calendar once posted.



**Upcoming Meetings and Events**

MA Board Meeting - April 18 at 6 p.m. / Ranch House & Online



**Committee Meetings**  
Ranch House and  
Dakota Lodge

[Community Planning Committee](#) Meeting - April 10 at 5 p.m. / Ranch House

[Open Space Committee Meeting](#) - April 11 at 6 p.m. / Dakota Lodge & Online

Architectural Committee Meeting - April 13 at 7:30 a.m. / Ranch House



**Babytime/Storytime**  
Ranch House  
9:30 a.m. /  
10:15 a.m.

April 13  
April 20

Dates and times are subject to change, especially in regard to COVID-19 updates.

\*Information regarding virtual meetings will be communicated as information becomes available. Please see the [Online Calendar](#) for the most current information.

[Full Calendar](#)

### Helpful Links

[Board Contact Info, Meeting Agendas and Minutes](#)

[Committee & Task Force Agendas & Minutes](#)

[Register for Classes](#)

[Weekly Trails Report](#)

[Home Improvements](#)

[KC Fitness Center](#)

[Community Park Master Plan](#)

[www.ken-carylranh.org](http://www.ken-carylranh.org)

Ranch House, 7676 S. Continental Divide Rd., Littleton, CO 80127, 303-979-1876  
Community Center, 1 Club Dr. Littleton, CO 80127, 303-979-2233  
Dakota Lodge, 14422 W. Ken-Caryl Ave. Littleton CO 80127, 303-979-1876  
Equestrian Center, 303-979-4500  
Park Rangers, 303-979-1876, ext. 170

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